

**NOTICE OF HEARING  
COUNTY OF SAN BERNARDINO**

**NOTICE IS HEREBY GIVEN** that the Board of Supervisors of the County of San Bernardino, at its regular meeting on **TUESDAY, November 19, 2002, AT 10:00 A.M.**, will conduct a hearing to consider an ordinance and resolution for the Third Cycle 2002 General Plan Amendments to amend the County's Official Land Use Plan as follows: **a)** General Plan Land Use District Amendment from Rural Living (RL) and Resource Conservation (RC) to Highway Commercial (CH) on approximately 34 acres, located on the southeast corner of National Trails Highway and Hidden Springs Rd. and both sides of Interstate 40; Daggett area. This item will also consider Tentative Parcel Map 15372 to create two parcels with a 380.5 acre remainder on 430 acres, a Conditional Use Permit to establish a gas station, convenience store and three fast food restaurants on 5.9 acres, and a Conditional Use Permit to establish a gas station, convenience store with restaurant and two fast food restaurants on 28 acres; (10455CF1/DN392-327N/99/GPA/CUC01/CUC02/TPM 15372; APN: 0521-011-08\*) (Applicant: **First Step Plus, LLC**); **b)** General Plan Land Use District Amendment from Service Commercial (CS) to Single Residential (RS) on approximately 3.23 acres, located on the south side of State Highway 18, both sides of East Blackfoot Trail extension; Rimforest area. This item will also consider a Tentative Parcel Map to create four lots on 3.23 acres; (011298CF1/M266-14/02/GPA01/TPM01; APN: 0336-111-04) (Applicant: **Stehmeier, George and Janice/Green, Luman and Lou J**).

**SAID HEARING** will be conducted in the Chamber of the Board of Supervisors, County Government Center, 385 North Arrowhead Ave., First Floor, San Bernardino, CA, where all interested persons may be present and be heard.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Due to time constraints and the number of persons wishing to give oral testimony, time restrictions may be placed on oral testimony at the public hearing regarding this proposal. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

Any questions regarding the hearing should be addressed to the LAND USE SERVICES DEPARTMENT, 385 N. Arrowhead Ave., San Bernardino, CA 92415-0182, (909) 387-4131.

FRED AGUIAR, CHAIRMAN  
BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO

J. RENEE BASTIAN  
Clerk of the Board of Supervisors